



REPLY TO
ATTENTION OF

DEPARTMENT OF THE ARMY
LITTLE ROCK DISTRICT CORPS OF ENGINEERS
POST OFFICE BOX 867
LITTLE ROCK, ARKANSAS 72203-0867

(501) 324-5751

324-5751 <http://www.swl.usace.army.mil>

November 14, 2012

Planning and Environmental Division
Environmental Branch

Ms. Teresa Marks
Director
Arkansas Department of Environmental Quality
5301 Northshore Drive
North Little Rock, AR 72118

Dear Ms. Marks,

The Army Corps of Engineers (USACE), Little Rock District, is revising the Table Rock Lake Master Plan, which was last updated in 1976. Pursuant to the National Environmental Policy Act (NEPA) of 1969 (P.L. 91-190) an Environmental Assessment (EA) of potential impacts of the draft plan will also be prepared. Your agency is invited to attend an agency scoping meeting to provide comments and input to assist USACE with development of the Master Plan and the preparation of an EA under NEPA.

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The purpose of the update is to bring the Master Plan into compliance with current USACE policies and regulations, identify usage trends and customer needs, and balance shoreline uses with natural resource management. Updates to the plan are expected to reflect current and anticipated development around the lake and to take advantage of current technologies.

Your agency has been identified by the USACE as one that may have an interest in this project. The land classifications established through the Master Plan may have important implications for surrounding residential communities, businesses, parks, and natural areas. As a result, USACE is requesting your input and agency's expertise to assist in the development of an updated Master Plan and the preparation of an Environmental Assessment as required by NEPA and the USACE Engineer Regulation ER 200-2-2 "Procedures for Implementing NEPA". The agency scoping meeting will be held on the following date and location:

- Wednesday, November 28 from 10:30am to 12:30pm at the Keeter Center at College of the Ozarks located at One Opportunity Ave., Point Lookout , Missouri 65726

Directions to the meeting location are available at:

<http://www.keetercenter.edu/Page/Welcome/Directions.471.html>

The planning process will include an analysis of potential effects on the natural and social environment, including fish and wildlife, recreational opportunities, economics, land use, cultural and historic resources, aesthetics, and public health and safety. USACE is involving agencies and the public in the planning process for both the Master Plan update and the NEPA analysis.

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In addition to participation in the scoping meeting, your agency may also submit comments via mail, email, or fax with attention to: Dana Coburn, Chief, Environmental Branch, Planning and Environmental, USACE, Little Rock District, P.O. Box 867, Little Rock, AR 72203, **Fax:** (501) 324-5605, **Email:** M4TRMP@usace.army.mil
Website: <http://www.swl.usace.army.mil/parks/tablerock/trmasterplan.htm>.

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If you have any questions regarding this invitation please contact me at (501) 324-5601 or via email at dana.o.coburn@usace.army.mil.

Sincerely,

Dana O. Coburn
Chief, Environmental Branch



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November 14, 2012

Planning and Environmental Division
Environmental Branch

Mr. Mike Knoedl
Director
Arkansas Game and Fish Commission
2 Natural Resources Drive
Little Rock, AR 72205

Dear Mr. Knoedl,

The Army Corps of Engineers (USACE), Little Rock District, is revising the Table Rock Lake Master Plan, which was last updated in 1976. Pursuant to the National Environmental Policy Act (NEPA) of 1969 (P.L. 91-190) an Environmental Assessment (EA) of potential impacts of the draft plan will also be prepared. Your agency is invited to attend an agency scoping meeting to provide comments and input to assist USACE with development of the Master Plan and the preparation of an EA under NEPA.

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November 14, 2012

Planning and Environmental Division
Environmental Branch

Mr. Thomas Jones
Environmental Health Program Specialist
Arkansas Department of Health
4815 West Markham Street
Little Rock, AR 72205

Dear Mr. Jones,

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November 14, 2012

Planning and Environmental Division
Environmental Branch

Ms. Cherry Warren
Presiding Commissioner
Barry County
700 Main Street
Cassville, MO 65615

Dear Ms. Warren,

The Army Corps of Engineers (USACE), Little Rock District, is revising the Table Rock Lake Master Plan, which was last updated in 1976. Pursuant to the National Environmental Policy Act (NEPA) of 1969 (P.L. 91-190) an Environmental Assessment (EA) of potential impacts of the draft plan will also be prepared. Your agency is invited to attend an agency scoping meeting to provide comments and input to assist USACE with development of the Master Plan and the preparation of an EA under NEPA.

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November 14, 2012

Planning and Environmental Division
Environmental Branch

Ms. Mary Hill
Mayor
City of Beaver, Arkansas
P.O. Box 15
Beaver, AR 72613

Dear Ms. Hill,

The Army Corps of Engineers (USACE), Little Rock District, is revising the Table Rock Lake Master Plan, which was last updated in 1976. Pursuant to the National Environmental Policy Act (NEPA) of 1969 (P.L. 91-190) an Environmental Assessment (EA) of potential impacts of the draft plan will also be prepared. Your agency is invited to attend an agency scoping meeting to provide comments and input to assist USACE with development of the Master Plan and the preparation of an EA under NEPA.

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November 14, 2012

Planning and Environmental Division
Environmental Branch

Honorable James Norton
Boone County Judge
100 North Main Street
Harrison, AR 72601

Dear Honorable Norton,

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November 14, 2012

Planning and Environmental Division
Environmental Branch

Ms. Raeanne Presley
Mayor
City of Branson, MO
100 West Maddux Street
Branson, MO 65616

Dear Ms. Presley,

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Planning and Environmental Division
Environmental Branch

Mr. John Rhodes
Mayor
City of Branson-West, MO
P.O. Box 2229
Branson West, MO 65737

Dear Mr. Rhodes,

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Planning and Environmental Division
Environmental Branch

Mr. Robert Cast
Tribal Historic Preservation Officer
Caddo Nation of Oklahoma
P.O. Box 487
Binger, OK 73009

Dear Mr. Cast,

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Directions to the meeting location are available at:

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In addition to participation in the scoping meeting, your agency may also submit comments via mail, email, or fax with attention to: Dana Coburn, Chief, Environmental Branch, Planning and Environmental, USACE, Little Rock District, P.O. Box 867, Little Rock, AR 72203, **Fax:** (501) 324-5605, **Email:** M4TRMP@usace.army.mil
Website: <http://www.swl.usace.army.mil/parks/tablerock/trmasterplan.htm>.

Written comments must be postmarked, e-mailed, faxed, or otherwise submitted by December 14, 2012. If we do not hear from you within this time period, we will assume your agency has no comments at this time.

If you have any questions regarding this invitation please contact me at (501) 324-5601 or via email at dana.o.coburn@usace.army.mil.

Sincerely,

Dana O. Coburn
Chief, Environmental Branch



REPLY TO
ATTENTION OF

DEPARTMENT OF THE ARMY
LITTLE ROCK DISTRICT CORPS OF ENGINEERS
POST OFFICE BOX 867
LITTLE ROCK, ARKANSAS 72203-0867

(501) 324-5751

324-5751 <http://www.swl.usace.army.mil>

November 14, 2012

Planning and Environmental Division
Environmental Branch

Honorable Sam Barr
Carroll County Judge
210 West Church Street
Berryville, AR 72616

Dear Honorable Barr,

The Army Corps of Engineers (USACE), Little Rock District, is revising the Table Rock Lake Master Plan, which was last updated in 1976. Pursuant to the National Environmental Policy Act (NEPA) of 1969 (P.L. 91-190) an Environmental Assessment (EA) of potential impacts of the draft plan will also be prepared. Your agency is invited to attend an agency scoping meeting to provide comments and input to assist USACE with development of the Master Plan and the preparation of an EA under NEPA.

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Sincerely,

Dana O. Coburn
Chief, Environmental Branch



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LITTLE ROCK DISTRICT CORPS OF ENGINEERS
POST OFFICE BOX 867
LITTLE ROCK, ARKANSAS 72203-0867

(501) 324-5751

324-5751 <http://www.swl.usace.army.mil>

November 14, 2012

Planning and Environmental Division
Environmental Branch

Ms. Sara Parker Pauley
Director
Missouri Department of Natural Resource
101 Riverside Drive
P.O. Box 176
Jefferson City, MO 65101

Dear Ms. Parker Pauley,

The Army Corps of Engineers (USACE), Little Rock District, is revising the Table Rock Lake Master Plan, which was last updated in 1976. Pursuant to the National Environmental Policy Act (NEPA) of 1969 (P.L. 91-190) an Environmental Assessment (EA) of potential impacts of the draft plan will also be prepared. Your agency is invited to attend an agency scoping meeting to provide comments and input to assist USACE with development of the Master Plan and the preparation of an EA under NEPA.

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Sincerely,

Dana O. Coburn
Chief, Environmental Branch



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DEPARTMENT OF THE ARMY
LITTLE ROCK DISTRICT CORPS OF ENGINEERS
POST OFFICE BOX 867
LITTLE ROCK, ARKANSAS 72203-0867

(501) 324-5751

324-5751 <http://www.swl.usace.army.mil>

November 14, 2012

Planning and Environmental Division
Environmental Branch

Mr. Denny Bopp
Director
Ozarks District of the Division of State Parks
Missouri Department of Natural Resources
P.O. Box 951
Lebanon, MO 65536

Dear Mr. Bopp,

The Army Corps of Engineers (USACE), Little Rock District, is revising the Table Rock Lake Master Plan, which was last updated in 1976. Pursuant to the National Environmental Policy Act (NEPA) of 1969 (P.L. 91-190) an Environmental Assessment (EA) of potential impacts of the draft plan will also be prepared. Your agency is invited to attend an agency scoping meeting to provide comments and input to assist USACE with development of the Master Plan and the preparation of an EA under NEPA.

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LITTLE ROCK DISTRICT CORPS OF ENGINEERS
POST OFFICE BOX 867
LITTLE ROCK, ARKANSAS 72203-0867

(501) 324-5751

324-5751 <http://www.swl.usace.army.mil>

November 14, 2012

Planning and Environmental Division
Environmental Branch

Ms. Cindy Davies
Director
Southwest Regional Office
Missouri Department of Natural Resources
2040 West Woodland
Springfield, MO 65897

Dear Ms. Davies,

The Army Corps of Engineers (USACE), Little Rock District, is revising the Table Rock Lake Master Plan, which was last updated in 1976. Pursuant to the National Environmental Policy Act (NEPA) of 1969 (P.L. 91-190) an Environmental Assessment (EA) of potential impacts of the draft plan will also be prepared. Your agency is invited to attend an agency scoping meeting to provide comments and input to assist USACE with development of the Master Plan and the preparation of an EA under NEPA.

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Sincerely,

Dana O. Coburn
Chief, Environmental Branch



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DEPARTMENT OF THE ARMY
LITTLE ROCK DISTRICT CORPS OF ENGINEERS
POST OFFICE BOX 867
LITTLE ROCK, ARKANSAS 72203-0867

(501) 324-5751

324-560501 <http://www.swl.usace.army.mil>

November 14, 2012

Planning and Environmental Division
Environmental Branch

Mr. Carl Bonnell
Natural Resource Manager
Table Rock State Park
Missouri Department of Natural Resources
5272 State HWY 165
Branson, MO 65616

Dear Mr. Bonnell,

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POST OFFICE BOX 867
LITTLE ROCK, ARKANSAS 72203-0867

(501) 324-5751

324-5751 <http://www.swl.usace.army.mil>

November 14, 2012

Planning and Environmental Division
Environmental Branch

Mr. Tom Snyder
Powerhouse Manager
Empire Electric
215 West Main Street
Branson, MO 65616

Dear Mr. Snyder,

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LITTLE ROCK, ARKANSAS 72203-0867

(501) 324-5751

324-5751 <http://www.swl.usace.army.mil>

November 14, 2012

Planning and Environmental Division
Environmental Branch

Mr. Lance Burbridge
Director of Commercial Operations
Empire Electric
215 West Main Street
Branson, MO 65616

Dear Mr. Burbridge,

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(501) 324-5751

324-5751 <http://www.swl.usace.army.mil>

November 14, 2012

Planning and Environmental Division
Environmental Branch

Mr. David Tate
Mayor
City of Hollister, MO
P.O. Box 638
Hollister, MO 65673

Dear Mr. Tate,

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If you have any questions regarding this invitation please contact me at (501) 324-5601 or via email at dana.o.coburn@usace.army.mil.

Sincerely,

Dana O. Coburn
Chief, Environmental Branch



REPLY TO
ATTENTION OF

DEPARTMENT OF THE ARMY
LITTLE ROCK DISTRICT CORPS OF ENGINEERS
POST OFFICE BOX 867
LITTLE ROCK, ARKANSAS 72203-0867

(501) 324-5751

324-5751 <http://www.swl.usace.army.mil>

November 14, 2012

Planning and Environmental Division
Environmental Branch

Mr. Joe Pitts
Executive Director
James River Basin Partnership
901 South National
Springfield, MO 65897

Dear Mr. Pitts,

The Army Corps of Engineers (USACE), Little Rock District, is revising the Table Rock Lake Master Plan, which was last updated in 1976. Pursuant to the National Environmental Policy Act (NEPA) of 1969 (P.L. 91-190) an Environmental Assessment (EA) of potential impacts of the draft plan will also be prepared. Your agency is invited to attend an agency scoping meeting to provide comments and input to assist USACE with development of the Master Plan and the preparation of an EA under NEPA.

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Chief, Environmental Branch



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LITTLE ROCK DISTRICT CORPS OF ENGINEERS
POST OFFICE BOX 867
LITTLE ROCK, ARKANSAS 72203-0867

(501) 324-5751

324-560501 <http://www.swl.usace.army.mil>

November 14, 2012

Planning and Environmental Division
Environmental Branch

Mr. Joe Schrodt
Mayor
Kimberling City, MO
P.O. Box 370
Kimberling City, MO 65686

Dear Mr. Schrodt,

The Army Corps of Engineers (USACE), Little Rock District, is revising the Table Rock Lake Master Plan, which was last updated in 1976. Pursuant to the National Environmental Policy Act (NEPA) of 1969 (P.L. 91-190) an Environmental Assessment (EA) of potential impacts of the draft plan will also be prepared. Your agency is invited to attend an agency scoping meeting to provide comments and input to assist USACE with development of the Master Plan and the preparation of an EA under NEPA.

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Dana O. Coburn
Chief, Environmental Branch



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LITTLE ROCK DISTRICT CORPS OF ENGINEERS
POST OFFICE BOX 867
LITTLE ROCK, ARKANSAS 72203-0867

(501) 324-5751

324-5751 <http://www.swl.usace.army.mil>

November 14, 2012

Planning and Environmental Division
Environmental Branch

Mr. Chris Vitello
Southwest Regional Fisheries
Missouri Department of Conservation
P.O. Box 180
Jefferson City, MO 65102

Dear Mr. Vitello,

The Army Corps of Engineers (USACE), Little Rock District, is revising the Table Rock Lake Master Plan, which was last updated in 1976. Pursuant to the National Environmental Policy Act (NEPA) of 1969 (P.L. 91-190) an Environmental Assessment (EA) of potential impacts of the draft plan will also be prepared. Your agency is invited to attend an agency scoping meeting to provide comments and input to assist USACE with development of the Master Plan and the preparation of an EA under NEPA.

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LITTLE ROCK DISTRICT CORPS OF ENGINEERS
POST OFFICE BOX 867
LITTLE ROCK, ARKANSAS 72203-0867

(501) 324-5751

324-5751 <http://www.swl.usace.army.mil>

November 14, 2012

Planning and Environmental Division
Environmental Branch

Mr. Shane Bush
Fisheries Management Biologist
Missouri Department of Conservation
610 Hatchery Road
Branson, MO 65616

Dear Mr. Bush,

The Army Corps of Engineers (USACE), Little Rock District, is revising the Table Rock Lake Master Plan, which was last updated in 1976. Pursuant to the National Environmental Policy Act (NEPA) of 1969 (P.L. 91-190) an Environmental Assessment (EA) of potential impacts of the draft plan will also be prepared. Your agency is invited to attend an agency scoping meeting to provide comments and input to assist USACE with development of the Master Plan and the preparation of an EA under NEPA.

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Chief, Environmental Branch



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LITTLE ROCK DISTRICT CORPS OF ENGINEERS
POST OFFICE BOX 867
LITTLE ROCK, ARKANSAS 72203-0867

(501) 324-5751

324-5751 <http://www.swl.usace.army.mil>

November 14, 2012

Planning and Environmental Division
Environmental Branch

Captain Juan Villanueva
Troop D Commander
Missouri State Highway Patrol
3131 East Kearny Streer
Springfield, MO 65803

Dear Captain Villanueva,

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Chief, Environmental Branch



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POST OFFICE BOX 867
LITTLE ROCK, ARKANSAS 72203-0867

(501) 324-5751

324-5751 <http://www.swl.usace.army.mil>

November 14, 2012

Planning and Environmental Division
Environmental Branch

Ms. Holly Neil
Executive Director
Missouri Stream Team Watershed Coalition
P.O. Box 2132
Ozark, MO 65721

Dear Ms. Neil,

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(501) 324-5751

324-5751 <http://www.swl.usace.army.mil>

November 14, 2012

Planning and Environmental Division
Environmental Branch

Mr. Robert Ziehmer
Director
Missouri Department of Conservation
P.O. Box 180
Jefferson City, MO 65102

Dear Mr. Ziehmer,

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November 14, 2012

Planning and Environmental Division
Environmental Branch

Mr. James Civiello
Southwest Division Hatchery Manager
Missouri Department of Conservation
483 Hatchery Road
Branson, MO 65616

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- Wednesday, November 28 from 10:30am to 12:30pm at the Keeter Center at College of the Ozarks located at One Opportunity Ave., Point Lookout , Missouri 65726

REPLY TO
ATTENTION OF

Directions to the meeting location are available at:

<http://www.keetercenter.edu/Page/Welcome/Directions.471.html>

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In addition to participation in the scoping meeting, your agency may also submit comments via mail, email, or fax with attention to: Dana Coburn, Chief, Environmental Branch, Planning and Environmental, USACE, Little Rock District, P.O. Box 867, Little Rock, AR 72203, **Fax:** (501) 324-5605, **Email:** M4TRMP@usace.army.mil
Website: <http://www.swl.usace.army.mil/parks/tablerock/trmasterplan.htm>.

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If you have any questions regarding this invitation please contact me at (501) 324-5601 or via email at dana.o.coburn@usace.army.mil.

Sincerely,

Dana O. Coburn
Chief, Environmental Branch

(501) 324-5751

(501) 324-5605 <http://www.swl.usace.army.mil>

November 14, 2012

Planning and Environmental Division
Environmental Branch

Mr. Clint Hale
Hatchery Manager



REPLY TO
ATTENTION OF

DEPARTMENT OF THE ARMY
LITTLE ROCK DISTRICT CORPS OF ENGINEERS
POST OFFICE BOX 867
LITTLE ROCK, ARKANSAS 72203-0867

(501) 324-5751

324-560501 <http://www.swl.usace.army.mil>

Missouri Department of Conservation
483 Hatchery Road
Branson, MO 65616

Dear Mr. Hale,

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Dana O. Coburn
Chief, Environmental Branch



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DEPARTMENT OF THE ARMY
LITTLE ROCK DISTRICT CORPS OF ENGINEERS
POST OFFICE BOX 867
LITTLE ROCK, ARKANSAS 72203-0867

(501) 324-5751

324-560501 <http://www.swl.usace.army.mil>

November 14, 2012

Planning and Environmental Division
Environmental Branch

Mr. Mark Miles
Director
Missouri State Historic Preservation Office
P.O. Box 176
Jefferson City, MO 65102

Dear Mr. Miles,

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Sincerely,

Dana O. Coburn
Chief, Environmental Branch



REPLY TO
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DEPARTMENT OF THE ARMY
LITTLE ROCK DISTRICT CORPS OF ENGINEERS
POST OFFICE BOX 867
LITTLE ROCK, ARKANSAS 72203-0867

(501) 324-5751

324-560501 <http://www.swl.usace.army.mil>

November 14, 2012

Planning and Environmental Division
Environmental Branch

Mr. Michael Reynolds
Regional Director
Midwest Regional Office
National Park Service
601 Riverfront Drive
Omaha, NE 68102-4226

Dear Mr. Reynolds,

The Army Corps of Engineers (USACE), Little Rock District, is revising the Table Rock Lake Master Plan, which was last updated in 1976. Pursuant to the National Environmental Policy Act (NEPA) of 1969 (P.L. 91-190) an Environmental Assessment (EA) of potential impacts of the draft plan will also be prepared. Your agency is invited to attend an agency scoping meeting to provide comments and input to assist USACE with development of the Master Plan and the preparation of an EA under NEPA.

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Sincerely,

Dana O. Coburn
Chief, Environmental Branch



REPLY TO
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DEPARTMENT OF THE ARMY
LITTLE ROCK DISTRICT CORPS OF ENGINEERS
POST OFFICE BOX 867
LITTLE ROCK, ARKANSAS 72203-0867

(501) 324-5751

324-560501 <http://www.swl.usace.army.mil>

November 14, 2012

Planning and Environmental Division
Environmental Branch

Mr. Chip Mason
President
Ozark River Heritage Foundation
100 Corporate Place
Branson, MO 65616

Dear Mr. Mason,

The Army Corps of Engineers (USACE), Little Rock District, is revising the Table Rock Lake Master Plan, which was last updated in 1976. Pursuant to the National Environmental Policy Act (NEPA) of 1969 (P.L. 91-190) an Environmental Assessment (EA) of potential impacts of the draft plan will also be prepared. Your agency is invited to attend an agency scoping meeting to provide comments and input to assist USACE with development of the Master Plan and the preparation of an EA under NEPA.

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Sincerely,

Dana O. Coburn
Chief, Environmental Branch



REPLY TO
ATTENTION OF

DEPARTMENT OF THE ARMY
LITTLE ROCK DISTRICT CORPS OF ENGINEERS
POST OFFICE BOX 867
LITTLE ROCK, ARKANSAS 72203-0867

(501) 324-5751

324-560501 <http://www.swl.usace.army.mil>

November 14, 2012

Planning and Environmental Division
Environmental Branch

Ms. Sheila Thomas
Executive Director
Ozark Rivers Heritage Foundation
4500 State HWY 165
Branson, MO 65616

Dear Ms. Thomas,

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Chief, Environmental Branch



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DEPARTMENT OF THE ARMY
LITTLE ROCK DISTRICT CORPS OF ENGINEERS
POST OFFICE BOX 867
LITTLE ROCK, ARKANSAS 72203-0867

(501) 324-5751

324-560501 <http://www.swl.usace.army.mil>

November 14, 2012

Planning and Environmental Division
Environmental Branch

Mr. David Cassaletto
Executive Director
Ozarks Water Watch
P.O. Box 636
Kimberling City, MO 65686

Dear Mr. Cassaletto,

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Chief, Environmental Branch



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LITTLE ROCK DISTRICT CORPS OF ENGINEERS
POST OFFICE BOX 867
LITTLE ROCK, ARKANSAS 72203-0867

(501) 324-5751

324-560501 <http://www.swl.usace.army.mil>

November 14, 2012

Planning and Environmental Division
Environmental Branch

Mr. Ted Coombes
Executive Director
Southwestern Power Resources Administration
P.O. Box 471827
Tulsa, OK 74147-1827

Dear Mr. Coombes,

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November 14, 2012

Planning and Environmental Division
Environmental Branch

Mr. Jon Worthington
Administrator
Southwestern Power Administration
One West Third Street
Tulsa, OK 74103-3519

Dear Mr. Worthington,

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In addition to participation in the scoping meeting, your agency may also submit comments via mail, email, or fax with attention to: Dana Coburn, Chief, Environmental Branch, Planning and Environmental, USACE, Little Rock District, P.O. Box 867, Little Rock, AR 72203, **Fax:** (501) 324-5605, **Email:** M4TRMP@usace.army.mil
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Written comments must be postmarked, e-mailed, faxed, or otherwise submitted by December 14, 2012. If we do not hear from you within this time period, we will assume your agency has no comments at this time.

If you have any questions regarding this invitation please contact me at (501) 324-5601 or via email at dana.o.coburn@usace.army.mil.

Sincerely,

Dana O. Coburn
Chief, Environmental Branch



REPLY TO
ATTENTION OF

DEPARTMENT OF THE ARMY
LITTLE ROCK DISTRICT CORPS OF ENGINEERS
POST OFFICE BOX 867
LITTLE ROCK, ARKANSAS 72203-0867

(501) 324-5751

324-560501 <http://www.swl.usace.army.mil>

November 14, 2012

Planning and Environmental Division
Environmental Branch

Mr. George Robbins
Southwestern Power Administration
One West Third Street
Tulsa, OK 74103-3519

Dear Mr. Robbins,

The Army Corps of Engineers (USACE), Little Rock District, is revising the Table Rock Lake Master Plan, which was last updated in 1976. Pursuant to the National Environmental Policy Act (NEPA) of 1969 (P.L. 91-190) an Environmental Assessment (EA) of potential impacts of the draft plan will also be prepared. Your agency is invited to attend an agency scoping meeting to provide comments and input to assist USACE with development of the Master Plan and the preparation of an EA under NEPA.

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LITTLE ROCK, ARKANSAS 72203-0867

(501) 324-5751

324-560501 <http://www.swl.usace.army.mil>

November 14, 2012

Planning and Environmental Division
Environmental Branch

Ms. Gopala Borchelt
Executive Director
Table Rock Lake Water Quality Inc.
P.O. Box 606
Kimberling City, MO 65686

Dear Ms. Borchelt,

The Army Corps of Engineers (USACE), Little Rock District, is revising the Table Rock Lake Master Plan, which was last updated in 1976. Pursuant to the National Environmental Policy Act (NEPA) of 1969 (P.L. 91-190) an Environmental Assessment (EA) of potential impacts of the draft plan will also be prepared. Your agency is invited to attend an agency scoping meeting to provide comments and input to assist USACE with development of the Master Plan and the preparation of an EA under NEPA.

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Dana O. Coburn
Chief, Environmental Branch



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324-560501 <http://www.swl.usace.army.mil>

November 14, 2012

Planning and Environmental Division
Environmental Branch

Mr. Ron Housman
Commissioner
Taney County, MO
P.O. Box 1086
Forsyth, MO 65653

Dear Mr. Housman,

The Army Corps of Engineers (USACE), Little Rock District, is revising the Table Rock Lake Master Plan, which was last updated in 1976. Pursuant to the National Environmental Policy Act (NEPA) of 1969 (P.L. 91-190) an Environmental Assessment (EA) of potential impacts of the draft plan will also be prepared. Your agency is invited to attend an agency scoping meeting to provide comments and input to assist USACE with development of the Master Plan and the preparation of an EA under NEPA.

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Chief, Environmental Branch



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POST OFFICE BOX 867
LITTLE ROCK, ARKANSAS 72203-0867

(501) 324-5751

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November 14, 2012

Planning and Environmental Division
Environmental Branch

Mr. Dave Skaer
Area Resources Soil Scientist
Natural Resources Conservation Service
USDA
1215 Fern Ridge Parkway, Suite 212
St. Louis, MO 63141

Dear Mr. Skaer,

The Army Corps of Engineers (USACE), Little Rock District, is revising the Table Rock Lake Master Plan, which was last updated in 1976. Pursuant to the National Environmental Policy Act (NEPA) of 1969 (P.L. 91-190) an Environmental Assessment (EA) of potential impacts of the draft plan will also be prepared. Your agency is invited to attend an agency scoping meeting to provide comments and input to assist USACE with development of the Master Plan and the preparation of an EA under NEPA.

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Dana O. Coburn
Chief, Environmental Branch



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LITTLE ROCK DISTRICT CORPS OF ENGINEERS
POST OFFICE BOX 867
LITTLE ROCK, ARKANSAS 72203-0867

(501) 324-5751

324-560501 <http://www.swl.usace.army.mil>

November 14, 2012

Planning and Environmental Division
Environmental Branch

Ms. Loretta Sutton
Office of Environmental Policy and Compliance
U.S. Department of the Interior
1849 C Street NW (MS 2342)
Washington, D.C. 20240

Dear Ms. Sutton,

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Chief, Environmental Branch



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November 14, 2012

Planning and Environmental Division
Environmental Branch

Mr. Robert Stewart
Office of Environmental Policy and Compliance
U.S. Department of the Interior
P.O. Box 25007
Denver, CO 80225-0007

Dear Mr. Stewart,

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November 14, 2012

Planning and Environmental Division
Environmental Branch

Mr. Charlie Scott
Field Supervisor
Columbia Ecological Services Field Office
U.S. Fish and Wildlife Service
101 Park Deville Drive, Suite A
Columbia, MO 65203-0007

Dear Mr. Scott,

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November 14, 2012

Planning and Environmental Division
Environmental Branch

Mr. Mike Kromrey
Executive Director
Watershed Committee of the Ozarks
320 North Main Avenue
Springfield, MO 65806

Dear Mr. Kromrey,

The Army Corps of Engineers (USACE), Little Rock District, is revising the Table Rock Lake Master Plan, which was last updated in 1976. Pursuant to the National Environmental Policy Act (NEPA) of 1969 (P.L. 91-190) an Environmental Assessment (EA) of potential impacts of the draft plan will also be prepared. Your agency is invited to attend an agency scoping meeting to provide comments and input to assist USACE with development of the Master Plan and the preparation of an EA under NEPA.

The Master Plan guides the management of government-owned and leased lands around the lake. Decisions about land use classifications in the Master Plan may affect future management of natural resources and recreational opportunities. Input from the agencies and the general public will help define the needed revisions to the draft plan, which is scheduled for public review in the summer of 2013. Additionally, this update of the Master Plan will set the stage for a later update of the Shoreline Management Plan, which is the document that regulates shoreline uses.

The purpose of the update is to bring the Master Plan into compliance with current USACE policies and regulations, identify usage trends and customer needs, and balance shoreline uses with natural resource management. Updates to the plan are expected to reflect current and anticipated development around the lake and to take advantage of current technologies.

Your agency has been identified by the USACE as one that may have an interest in this project. The land classifications established through the Master Plan may have important implications for surrounding residential communities, businesses, parks, and natural areas. As a result, USACE is requesting your input and agency's expertise to assist in the development of an updated Master Plan and the preparation of an Environmental Assessment as required by NEPA and the USACE Engineer Regulation ER 200-2-2 "Procedures for Implementing NEPA". The agency scoping meeting will be held on the following date and location:

- Wednesday, November 28 from 10:30am to 12:30pm at the Keeter Center at College of the Ozarks located at One Opportunity Ave., Point Lookout , Missouri 65726

Directions to the meeting location are available at:

<http://www.keetercenter.edu/Page/Welcome/Directions.471.html>

The planning process will include an analysis of potential effects on the natural and social environment, including fish and wildlife, recreational opportunities, economics, land use, cultural and historic resources, aesthetics, and public health and safety. USACE is involving agencies and the public in the planning process for both the Master Plan update and the NEPA analysis.

If you are unable to attend this meeting, you may also attend one of several public scoping meetings regarding the master plan update. Information on the scheduled public meetings is at: <http://www.swl.usace.army.mil/parks/tablerock/trmasterplan.htm>.

In addition to participation in the scoping meeting, your agency may also submit comments via mail, email, or fax with attention to: Dana Coburn, Chief, Environmental Branch, Planning and Environmental, USACE, Little Rock District, P.O. Box 867, Little Rock, AR 72203, **Fax:** (501) 324-5605, **Email:** M4TRMP@usace.army.mil
Website: <http://www.swl.usace.army.mil/parks/tablerock/trmasterplan.htm>.

Written comments must be postmarked, e-mailed, faxed, or otherwise submitted by December 14, 2012. If we do not hear from you within this time period, we will assume your agency has no comments at this time.

If you have any questions regarding this invitation please contact me at (501) 324-5601 or via email at dana.o.coburn@usace.army.mil.

Sincerely,

Dana O. Coburn
Chief, Environmental Branch



REPLY TO
ATTENTION OF

DEPARTMENT OF THE ARMY
LITTLE ROCK DISTRICT CORPS OF ENGINEERS
POST OFFICE BOX 867
LITTLE ROCK, ARKANSAS 72203-0867

(501) 324-5751

324-560501 <http://www.swl.usace.army.mil>

November 14, 2012

Planning and Environmental Division
Environmental Branch

Regional Director
U.S. EPA, Region 7
11201 Renner Blvd.
Lenexa, KS 66219

Dear Regional Director,

The Army Corps of Engineers (USACE), Little Rock District, is revising the Table Rock Lake Master Plan, which was last updated in 1976. Pursuant to the National Environmental Policy Act (NEPA) of 1969 (P.L. 91-190) an Environmental Assessment (EA) of potential impacts of the draft plan will also be prepared. Your agency is invited to attend an agency scoping meeting to provide comments and input to assist USACE with development of the Master Plan and the preparation of an EA under NEPA.

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Dana O. Coburn
Chief, Environmental Branch



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LITTLE ROCK DISTRICT CORPS OF ENGINEERS
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LITTLE ROCK, ARKANSAS 72203-0867

(501) 324-5751

324-560501 <http://www.swl.usace.army.mil>

November 14, 2012

Planning and Environmental Division
Environmental Branch

Mr. Max Ethridge
Regional Executive, South Central Area
USGS
4200 New Haven Road
Columbia, MO 65201

Dear Mr. Ethridge,

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