

Appendix B Local, State & Federal Agency Coordination Letters



DEPARTMENT OF THE ARMY
LITTLE ROCK DISTRICT CORPS OF ENGINEERS
POST OFFICE BOX 867
LITTLE ROCK, ARKANSAS 72203-0867

August 5, 2014

Planning and Environmental Division
Environmental Branch

«FIRSTNAME» «LASTNAME»
«TITLE»
«AGENCY»
«ADDRESS»
«CITY», «STATE» «ZIP»

Dear «SALUTATION» «LASTNAME»:

The Army Corps of Engineers (Corps), Little Rock District, is revising the Bull Shoals Lake Master Plan, which was last updated in 1975. Pursuant to the National Environmental Policy Act (NEPA) of 1969 (P.L. 91-190) an Environmental Assessment (EA) of potential impacts of the draft plan will also be prepared. Your agency is invited to attend an agency scoping meeting to provide comments and input to assist the Corps with development of the Master Plan and the preparation of an EA under NEPA.

The Master Plan guides the management of government-owned and leased lands around the lake. Decisions about land use classifications in the Master Plan may affect future management of natural resources and recreational opportunities. Input from the agencies and the general public will help define the needed revisions to the draft plan, which is scheduled for public review in the summer of 2015.

The purpose of the update is to bring the Master Plan into compliance with current Corps policies and regulations, identify usage trends and customer needs, and balance shoreline uses with natural resource management. Updates to the plan are expected to review current management practices of the lake and to take advantage of current technologies. Your agency has been identified by the Corps as one that may have an interest in this project. The land classifications established through the Master Plan may have important implications for surrounding residential communities, businesses, parks, and natural areas. As a result, the Corps is requesting your input and agency's expertise to assist in the development of an updated Master Plan and the preparation of an Environmental Assessment as required by NEPA and Engineer Regulation ER 200-2-2 "Procedures for Implementing NEPA".

The agency scoping meeting will be held on the following date and location:

- Thursday, August 21 from 2pm to 4pm at the Corps Project Office located at 324 West 7th Street, Mountain Home, AR 72653 Phone #: 870-425-2700

The planning process will include an analysis of potential effects on the natural and social environment, including fish and wildlife, recreational opportunities, economics, land use, cultural and historic resources, aesthetics, and public health and safety. The Corps is involving agencies and the public in the planning process for both the Master Plan update and the NEPA analysis.

If you are unable to attend this meeting, you may also attend one of several public scoping meetings regarding the master plan update. Information on the scheduled public meetings is at: <http://go.usa.gov/5JTz>.

In addition to participation in the scoping meeting, your agency may also submit comments via mail, email, or fax with attention to: Dana Coburn, Chief, Environmental Branch, Planning and Environmental, USACE, Little Rock District, P.O. Box 867, Little Rock, AR 72203, **Fax:** (501) 324-5605, **Email:** CESWL-BSMasterPlan@usace.army.mil, **Website:** <http://go.usa.gov/5JTz>. Written comments must be postmarked, e-mailed, faxed, or otherwise submitted by September 30, 2014. If we do not hear from you within this time period, we will assume your agency has no comments at this time.

If you have any questions regarding this invitation please contact Dana Coburn, Chief, Environmental Branch, Planning and Environmental at (501) 324-5601 or via email at dana.o.coburn@usace.army.mil.

Sincerely,

Dana Coburn, Chief, Environmental Branch
Planning and Environmental
USACE, Little Rock District



REPLY TO
ATTENTION OF

DEPARTMENT OF THE ARMY
LITTLE ROCK DISTRICT CORPS OF ENGINEERS
POST OFFICE BOX 867
LITTLE ROCK, ARKANSAS 72203-0867

(501) 324-5751 FAX: 501-324-5605 <http://www.swl.usace.army.mil>

July 27, 2015

Arkansas Department of Environmental Quality
Director Becky Keogh
5301 Northshore Drive
North Little Rock , AR 72118

Dear Ms. Keogh,

The Army Corps of Engineers (USACE), Little Rock District, is revising the Bull Shoals Lake Master Plan, which was last updated in 1975. Pursuant to the National Environmental Policy Act (NEPA) of 1969 (P.L. 91-190), a draft Environmental Assessment (EA) of potential impacts of the draft plan has also been prepared. Your agency is invited to review and comment on the draft Master Plan and the draft EA. The draft documents may be found at: <http://go.usa.gov/3fZGJ>. Comments are requested by September 11, 2015.

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The purpose of the update is to bring the Master Plan into compliance with current USACE policies and regulations, identify usage trends and customer needs, and balance shoreline uses with natural resource management. Updates to the plan are expected to review current management practices of the lake and to take advantage of current technologies.

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USACE will hold a series of public open houses August 4 through 8, 2015, in the Bull Shoals Lake area. In addition to reviewing the documents available online, you and your staff are invited to attend one of the open houses:

- **Tuesday, Aug. 4** - from 4 p.m. to 7 p.m. at the Flippin Middle School Cafeteria, 308 North 1st Street, Flippin, Ark.
- **Wednesday, Aug. 5** - from 4 p.m. to 7 p.m. at the Forsyth Public School Cafeteria, 178 Panther Road, Forsyth, Mo.
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- **Saturday, Aug. 8** - from 9 a.m. to 12 p.m. at the North Arkansas Community College, 303 N. Main, Harrison, Ark.

Comments may be submitted via mail, email, or fax with attention to: Dana Coburn, Chief, Environmental Branch, Planning and Environmental, USACE, Little Rock District, P.O. Box 867, Little Rock, AR 72203, **Fax:** (501) 324-5605, **Email:** CESWL-BSMasterPlan@usace.army.mil. Written comments must be postmarked, e-mailed, faxed, or otherwise submitted by September 11, 2015. If we do not hear from you within this time period, we will assume your agency has no comments at this time.

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Chief, Environmental Branch
Planning and Environmental



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LITTLE ROCK, ARKANSAS 72203-0867

(501) 324-5751

324-560501 <http://www.swl.usace.army.mil>

July 27, 2015

Arkansas Game and Fish Commission
Director Mike Knoedl
2 Natural Resources Drive
Little Rock, AR 72205

Dear Mr. Knoedl,

The Army Corps of Engineers (USACE), Little Rock District, is revising the Bull Shoals Lake Master Plan, which was last updated in 1975. Pursuant to the National Environmental Policy Act (NEPA) of 1969 (P.L. 91-190), a draft Environmental Assessment (EA) of potential impacts of the draft plan has also been prepared. Your agency is invited to review and comment on the draft Master Plan and the draft EA. The draft documents may be found at: <http://go.usa.gov/3fZGJ>. Comments are requested by September 11, 2015.

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(501) 324-5751

324-560501 <http://www.swl.usace.army.mil>

July 27, 2015

Arkansas Department of Health
Environmental Health Program Specialist Thomas Jones
4815 West Markham Street
Little Rock, AR 72205

Dear Mr. Jones ,

The Army Corps of Engineers (USACE), Little Rock District, is revising the Bull Shoals Lake Master Plan, which was last updated in 1975. Pursuant to the National Environmental Policy Act (NEPA) of 1969 (P.L. 91-190), a draft Environmental Assessment (EA) of potential impacts of the draft plan has also been prepared. Your agency is invited to review and comment on the draft Master Plan and the draft EA. The draft documents may be found at: <http://go.usa.gov/3fZGJ>. Comments are requested by September 11, 2015.

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Planning and Environmental



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LITTLE ROCK DISTRICT CORPS OF ENGINEERS
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LITTLE ROCK, ARKANSAS 72203-0867

(501) 324-5751

324-560501 <http://www.swl.usace.army.mil>

July 27, 2015

Arkansas Historic Preservation Program
Deputy State Historic Preservation Officer Frances McSwain
323 Center Street, Suite 1500
Little Rock, AR 72201

Dear Ms. McSwain,

The Army Corps of Engineers (USACE), Little Rock District, is revising the Bull Shoals Lake Master Plan, which was last updated in 1975. Pursuant to the National Environmental Policy Act (NEPA) of 1969 (P.L. 91-190), a draft Environmental Assessment (EA) of potential impacts of the draft plan has also been prepared. Your agency is invited to review and comment on the draft Master Plan and the draft EA. The draft documents may be found at: <http://go.usa.gov/3fZGJ>. Comments are requested by September 11, 2015.

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LITTLE ROCK, ARKANSAS 72203-0867

(501) 324-5751

324-560501 <http://www.swl.usace.army.mil>

July 27, 2015

Arkansas Natural Heritage Commission
Director Chris Colclasure
323 Center Street, Ste. 1500
Little Rock, AR 72201

Dear Mr. Colclasure,

The Army Corps of Engineers (USACE), Little Rock District, is revising the Bull Shoals Lake Master Plan, which was last updated in 1975. Pursuant to the National Environmental Policy Act (NEPA) of 1969 (P.L. 91-190), a draft Environmental Assessment (EA) of potential impacts of the draft plan has also been prepared. Your agency is invited to review and comment on the draft Master Plan and the draft EA. The draft documents may be found at: <http://go.usa.gov/3fZGJ>. Comments are requested by September 11, 2015.

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324-560501 <http://www.swl.usace.army.mil>

July 27, 2015

Arkansas Natural Resources Commission
Executive Director Randy Young
101 East Capitol Ave., Ste. 350
Little Rock, AR 72201

Dear Mr. Young,

The Army Corps of Engineers (USACE), Little Rock District, is revising the Bull Shoals Lake Master Plan, which was last updated in 1975. Pursuant to the National Environmental Policy Act (NEPA) of 1969 (P.L. 91-190), a draft Environmental Assessment (EA) of potential impacts of the draft plan has also been prepared. Your agency is invited to review and comment on the draft Master Plan and the draft EA. The draft documents may be found at: <http://go.usa.gov/3fZGJ>. Comments are requested by September 11, 2015.

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July 27, 2015

United States Geological Survey
Director Dave Friewald
401 Hardin Road
Little Rock, AR 72211-3528

Dear Mr. Friewald,

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July 27, 2015

Arkansas Department of Parks and Tourism
Executive Director Richard Davies
#1 Capitol Mall, Rm 4A-900
Little Rock, AR 72201

Dear Mr. Davies,

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If you have any questions regarding this invitation, please contact me at (501) 324-5601 or via email at dana.o.coburn@usace.army.mil.

Sincerely,

Dana Coburn
Chief, Environmental Branch
Planning and Environmental



REPLY TO
ATTENTION OF

DEPARTMENT OF THE ARMY
LITTLE ROCK DISTRICT CORPS OF ENGINEERS
POST OFFICE BOX 867
LITTLE ROCK, ARKANSAS 72203-0867

(501) 324-5751

324-560501 <http://www.swl.usace.army.mil>

July 27, 2015

Arkansas Forestry Commission
Assistant State Forester Doug Akin
3821 West Roosevelt Road
Little Rock, AR 72204

Dear Mr. Akin,

The Army Corps of Engineers (USACE), Little Rock District, is revising the Bull Shoals Lake Master Plan, which was last updated in 1975. Pursuant to the National Environmental Policy Act (NEPA) of 1969 (P.L. 91-190), a draft Environmental Assessment (EA) of potential impacts of the draft plan has also been prepared. Your agency is invited to review and comment on the draft Master Plan and the draft EA. The draft documents may be found at: <http://go.usa.gov/3fZGJ>. Comments are requested by September 11, 2015.

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LITTLE ROCK DISTRICT CORPS OF ENGINEERS
POST OFFICE BOX 867
LITTLE ROCK, ARKANSAS 72203-0867

(501) 324-5751

324-560501 <http://www.swl.usace.army.mil>

July 27, 2015

Arkansas Highway and Transportation
Director Dan Flowers
10324 Interstate 30
Little Rock, AR 72211

Dear Mr. Flowers,

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LITTLE ROCK DISTRICT CORPS OF ENGINEERS
POST OFFICE BOX 867
LITTLE ROCK, ARKANSAS 72203-0867

(501) 324-5751

324-560501 <http://www.swl.usace.army.mil>

July 27, 2015

Caddo Nation
Tribal Historic Preservation Officer Robert Cast
P.O. Box 487
Binger, OK 73009

Dear Mr. Cast,

The Army Corps of Engineers (USACE), Little Rock District, is revising the Bull Shoals Lake Master Plan, which was last updated in 1975. Pursuant to the National Environmental Policy Act (NEPA) of 1969 (P.L. 91-190), a draft Environmental Assessment (EA) of potential impacts of the draft plan has also been prepared. Your agency is invited to review and comment on the draft Master Plan and the draft EA. The draft documents may be found at: <http://go.usa.gov/3fZGJ>. Comments are requested by September 11, 2015.

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LITTLE ROCK DISTRICT CORPS OF ENGINEERS
POST OFFICE BOX 867
LITTLE ROCK, ARKANSAS 72203-0867

(501) 324-5751

324-560501 <http://www.swl.usace.army.mil>

July 27, 2015

Quapaw Tribe of Oklahoma
Tribal Historic Preservation Officer Everett Bandy
P.O. Box 765
Quapaw, OK 74363

Dear Mr. Bandy,

The Army Corps of Engineers (USACE), Little Rock District, is revising the Bull Shoals Lake Master Plan, which was last updated in 1975. Pursuant to the National Environmental Policy Act (NEPA) of 1969 (P.L. 91-190), a draft Environmental Assessment (EA) of potential impacts of the draft plan has also been prepared. Your agency is invited to review and comment on the draft Master Plan and the draft EA. The draft documents may be found at: <http://go.usa.gov/3fZGJ>. Comments are requested by September 11, 2015.

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LITTLE ROCK DISTRICT CORPS OF ENGINEERS
POST OFFICE BOX 867
LITTLE ROCK, ARKANSAS 72203-0867

(501) 324-5751

324-560501 <http://www.swl.usace.army.mil>

July 27, 2015

Osage Nation
Tribal Historic Preservation Officer Rebecca Brave
P.O. Box 779
Pawhuska, OK 74056

Dear Ms. Brave,

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LITTLE ROCK, ARKANSAS 72203-0867

(501) 324-5751

324-560501 <http://www.swl.usace.army.mil>

July 27, 2015

Arkansas Department of Finance and Administration
ATTN: Mr. Tracy Copeland
1515 West 7th Street, Room 412
P.O. Box 3278
Little Rock, AR 72203

Dear Mr. Copeland,

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POST OFFICE BOX 867
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324-560501 <http://www.swl.usace.army.mil>

July 27, 2015

Federal Emergency Management Agency, Region VI
Regional Director Tony Russell
800 North Loop 288
Denton, TX 76210

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July 27, 2015

Missouri State Emergency Management Agency
Planner/Area Coordinator, Region D
ATTN: Ms. Denise Russell
149 Park Central Square, Suite 538
Springfield, MO 65806

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Sincerely,

Dana Coburn
Chief, Environmental Branch
Planning and Environmental



REPLY TO
ATTENTION OF

DEPARTMENT OF THE ARMY
LITTLE ROCK DISTRICT CORPS OF ENGINEERS
POST OFFICE BOX 867
LITTLE ROCK, ARKANSAS 72203-0867

(501) 324-5751

324-560501 <http://www.swl.usace.army.mil>

July 27, 2015

National Park Service
Regional Director Michael Reynolds
601 Riverfront Drive
Omaha, NE 68102-4226

Dear Mr. Reynolds,

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LITTLE ROCK DISTRICT CORPS OF ENGINEERS
POST OFFICE BOX 867
LITTLE ROCK, ARKANSAS 72203-0867

(501) 324-5751

324-560501 <http://www.swl.usace.army.mil>

July 27, 2015

Environmental Protection Agency
NEPA Specialist Jeanene Peckham
1445 Ross Ave., Ste.1200
Dallas, TX 75202

Dear Ms. Peckham,

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POST OFFICE BOX 867
LITTLE ROCK, ARKANSAS 72203-0867

(501) 324-5751

324-560501 <http://www.swl.usace.army.mil>

July 27, 2015

US Department of Agriculture
AR State Conservationist Michael Sullivan
700 West Capitol Ave., RM 3416
Little Rock, AR 72201

Dear Mr. Sullivan,

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POST OFFICE BOX 867
LITTLE ROCK, ARKANSAS 72203-0867

(501) 324-5751

324-560501 <http://www.swl.usace.army.mil>

July 27, 2015

Missouri Department of Conservation
ATNN: Chris Vitello
P.O. Box 180
Jefferson City, MO 65102

Dear Mr. Vitello,

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POST OFFICE BOX 867
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324-560501 <http://www.swl.usace.army.mil>

July 27, 2015

Missouri Department of Conservation
Fisheries Management Biologist Shane Bush
610 Hatchery Rd
Branson, MO 65616

Dear Mr. Bush,

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POST OFFICE BOX 867
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(501) 324-5751

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July 27, 2015

Missouri Department of Conservation
Director Robert Ziehmer
P.O. Box 180
Jefferson City, MO 65102

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July 27, 2015

Missouri Department of Natural Resources
Director Mark Miles
P.O. Box 176
Jefferson City, MO 65102

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Sincerely,

Dana Coburn
Chief, Environmental Branch
Planning and Environmental



REPLY TO
ATTENTION OF

DEPARTMENT OF THE ARMY
LITTLE ROCK DISTRICT CORPS OF ENGINEERS
POST OFFICE BOX 867
LITTLE ROCK, ARKANSAS 72203-0867

(501) 324-5751

324-560501 <http://www.swl.usace.army.mil>

July 27, 2015

Missouri Department of Conservation
Fisheries Management Biologist Shane Bush
610 Hatchery Rd
Branson, MO 65616

Dear Mr. Bush,

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Sincerely,

Dana Coburn
Chief, Environmental Branch
Planning and Environmental



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LITTLE ROCK DISTRICT CORPS OF ENGINEERS
POST OFFICE BOX 867
LITTLE ROCK, ARKANSAS 72203-0867

(501) 324-5751

324-560501 <http://www.swl.usace.army.mil>

July 27, 2015

Missouri Department of Natural Resources
Director Sara Parker Pauley
101 Riverside Drive
P.O. Box 176
Jefferson City, MO 65101

Dear Ms. Pauley,

The Army Corps of Engineers (USACE), Little Rock District, is revising the Bull Shoals Lake Master Plan, which was last updated in 1975. Pursuant to the National Environmental Policy Act (NEPA) of 1969 (P.L. 91-190), a draft Environmental Assessment (EA) of potential impacts of the draft plan has also been prepared. Your agency is invited to review and comment on the draft Master Plan and the draft EA. The draft documents may be found at: <http://go.usa.gov/3fZGJ>. Comments are requested by September 11, 2015.

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Dana Coburn
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ATTENTION OF

DEPARTMENT OF THE ARMY
LITTLE ROCK DISTRICT CORPS OF ENGINEERS
POST OFFICE BOX 867
LITTLE ROCK, ARKANSAS 72203-0867

(501) 324-5751

324-560501 <http://www.swl.usace.army.mil>

July 27, 2015

Missouri Department of Natural Resources
ATTN: Cindy Davies
2040 W. Woodland
Springfield , MO 65897

Dear Ms. Davies,

The Army Corps of Engineers (USACE), Little Rock District, is revising the Bull Shoals Lake Master Plan, which was last updated in 1975. Pursuant to the National Environmental Policy Act (NEPA) of 1969 (P.L. 91-190), a draft Environmental Assessment (EA) of potential impacts of the draft plan has also been prepared. Your agency is invited to review and comment on the draft Master Plan and the draft EA. The draft documents may be found at: <http://go.usa.gov/3fZGJ>. Comments are requested by September 11, 2015.

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LITTLE ROCK DISTRICT CORPS OF ENGINEERS
POST OFFICE BOX 867
LITTLE ROCK, ARKANSAS 72203-0867

(501) 324-5751

324-560501 <http://www.swl.usace.army.mil>

July 27, 2015

Missouri Stream Team Watershed Coalition
Executive Director Holly Neil
P.O. Box 2132
Ozark, MO 65721

Dear Ms. Neil,

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LITTLE ROCK DISTRICT CORPS OF ENGINEERS
POST OFFICE BOX 867
LITTLE ROCK, ARKANSAS 72203-0867

(501) 324-5751

324-560501 <http://www.swl.usace.army.mil>

July 27, 2015

MO State Emergency Management Agency
Planner/Area Coordinator, Region D
ATTN: Denise Russell
149 Park Central Square, Suite 538
Springfield, MO 65806

Dear Ms. Russell,

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Planning and Environmental



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LITTLE ROCK DISTRICT CORPS OF ENGINEERS
POST OFFICE BOX 867
LITTLE ROCK, ARKANSAS 72203-0867

(501) 324-5751

324-560501 <http://www.swl.usace.army.mil>

July 27, 2015

Missouri Department of Transportation
Southwest Area Engineer Beth Schaller
3025 East Kearny Street
P.O. Box 868
Springfield, MO 65801

Dear Ms. Schaller,

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LITTLE ROCK DISTRICT CORPS OF ENGINEERS
POST OFFICE BOX 867
LITTLE ROCK, ARKANSAS 72203-0867

(501) 324-5751

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July 27, 2015

Missouri Department of Transportation
Southeast District Engineer Mark Shelton
2675 North Main Street
Sikeston, MO 63801

Dear Mr. Shelton,

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POST OFFICE BOX 867
LITTLE ROCK, ARKANSAS 72203-0867

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July 27, 2015

Southwestern Power Resources Administration
Executive Director Nikki Fuller
9 East 4th Street, Ste. 404
Tulsa, OK 74103

Dear Ms. Fuller,

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Comments may be submitted via mail, email, or fax with attention to: Dana Coburn, Chief, Environmental Branch, Planning and Environmental, USACE, Little Rock District, P.O. Box 867, Little Rock, AR 72203, **Fax:** (501) 324-5605, **Email:** CESWL-BSMasterPlan@usace.army.mil. Written comments must be postmarked, e-mailed, faxed, or otherwise submitted by September 11, 2015. If we do not hear from you within this time period, we will assume your agency has no comments at this time.

If you have any questions regarding this invitation, please contact me at (501) 324-5601 or via email at dana.o.coburn@usace.army.mil.

Sincerely,

Dana Coburn
Chief, Environmental Branch
Planning and Environmental



REPLY TO
ATTENTION OF

DEPARTMENT OF THE ARMY
LITTLE ROCK DISTRICT CORPS OF ENGINEERS
POST OFFICE BOX 867
LITTLE ROCK, ARKANSAS 72203-0867

(501) 324-5751

324-560501 <http://www.swl.usace.army.mil>

July 27, 2015

Southwestern Power Administration
Director Fritha Ohlson
One West Third Street, Rm 1400
Tulsa, OK 74103-3519

Dear Ms. Ohlson,

The Army Corps of Engineers (USACE), Little Rock District, is revising the Bull Shoals Lake Master Plan, which was last updated in 1975. Pursuant to the National Environmental Policy Act (NEPA) of 1969 (P.L. 91-190), a draft Environmental Assessment (EA) of potential impacts of the draft plan has also been prepared. Your agency is invited to review and comment on the draft Master Plan and the draft EA. The draft documents may be found at: <http://go.usa.gov/3fZGJ>. Comments are requested by September 11, 2015.

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LITTLE ROCK DISTRICT CORPS OF ENGINEERS
POST OFFICE BOX 867
LITTLE ROCK, ARKANSAS 72203-0867

(501) 324-5751

324-560501 <http://www.swl.usace.army.mil>

July 27, 2015

Southwestern Power Administration
Ashley Corker
One West Third Street
Tulsa, OK 74103-3519

Dear Ms. Corker,

The Army Corps of Engineers (USACE), Little Rock District, is revising the Bull Shoals Lake Master Plan, which was last updated in 1975. Pursuant to the National Environmental Policy Act (NEPA) of 1969 (P.L. 91-190), a draft Environmental Assessment (EA) of potential impacts of the draft plan has also been prepared. Your agency is invited to review and comment on the draft Master Plan and the draft EA. The draft documents may be found at: <http://go.usa.gov/3fZGJ>. Comments are requested by September 11, 2015.

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LITTLE ROCK DISTRICT CORPS OF ENGINEERS
POST OFFICE BOX 867
LITTLE ROCK, ARKANSAS 72203-0867

(501) 324-5751

324-560501 <http://www.swl.usace.army.mil>

July 27, 2015

White River Valley Historical Society
Managing Director Leslie Wyman
297 Main Street
P.O. Box 841
Forsyth, MO 417-546-2210

Dear Ms. Wyman,

The Army Corps of Engineers (USACE), Little Rock District, is revising the Bull Shoals Lake Master Plan, which was last updated in 1975. Pursuant to the National Environmental Policy Act (NEPA) of 1969 (P.L. 91-190), a draft Environmental Assessment (EA) of potential impacts of the draft plan has also been prepared. Your agency is invited to review and comment on the draft Master Plan and the draft EA. The draft documents may be found at: <http://go.usa.gov/3fZGJ>. Comments are requested by September 11, 2015.

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LITTLE ROCK DISTRICT CORPS OF ENGINEERS
POST OFFICE BOX 867
LITTLE ROCK, ARKANSAS 72203-0867

(501) 324-5751

324-560501 <http://www.swl.usace.army.mil>

July 27, 2015

US Dept of Agriculture
Area Resources Soil Scientist Dave Skaer
1215 Fern Ridge Parkway, Suite 212
St. Louis, MO 63141

Dear Mr. Skaer,

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LITTLE ROCK DISTRICT CORPS OF ENGINEERS
POST OFFICE BOX 867
LITTLE ROCK, ARKANSAS 72203-0867

(501) 324-5751

324-560501 <http://www.swl.usace.army.mil>

July 27, 2015

United States Department of the Interior
ATTNE: Ms. Loretta Sutton
1849 C Street NW (MS 2342)
Washington, D.C. 20240

Dear Ms. Sutton,

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LITTLE ROCK DISTRICT CORPS OF ENGINEERS
POST OFFICE BOX 867
LITTLE ROCK, ARKANSAS 72203-0867

(501) 324-5751

324-560501 <http://www.swl.usace.army.mil>

July 27, 2015

United States Department of the Interior
ATTN: Mr. Robert Stewart
Denver Federal Center, Bldg 67, Room 118
P.O. Box 25007
Denver, CO 80225-0007

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324-560501 <http://www.swl.usace.army.mil>

July 27, 2015

US Fish and Wildlife Field
Supervisor Amy Salveter
101 Park Deville Drive, Suite A
Columbia, MO 65203-0007

Dear Ms. Salveter,

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July 27, 2015

US Fish and Wildlife Field
Supervisor Melvin Tobin
110 South Amity Road, Suite 300
Conway, AR 72032

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Sincerely,

Dana Coburn
Chief, Environmental Branch
Planning and Environmental



REPLY TO
ATTENTION OF

DEPARTMENT OF THE ARMY
LITTLE ROCK DISTRICT CORPS OF ENGINEERS
POST OFFICE BOX 867
LITTLE ROCK, ARKANSAS 72203-0867

(501) 324-5751

324-560501 <http://www.swl.usace.army.mil>

July 27, 2015

US Forest Service
District Ranger Jenny Farenbaugh
P.O. Box 188
Ava, MO 65608

Dear Ms. Farenbaugh,

The Army Corps of Engineers (USACE), Little Rock District, is revising the Bull Shoals Lake Master Plan, which was last updated in 1975. Pursuant to the National Environmental Policy Act (NEPA) of 1969 (P.L. 91-190), a draft Environmental Assessment (EA) of potential impacts of the draft plan has also been prepared. Your agency is invited to review and comment on the draft Master Plan and the draft EA. The draft documents may be found at: <http://go.usa.gov/3fZGJ>. Comments are requested by September 11, 2015.

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Sincerely,

Dana Coburn
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DEPARTMENT OF THE ARMY
LITTLE ROCK DISTRICT CORPS OF ENGINEERS
POST OFFICE BOX 867
LITTLE ROCK, ARKANSAS 72203-0867

(501) 324-5751

324-560501 <http://www.swl.usace.army.mil>

July 27, 2015

Baxter County Judge
Honorable Mickey Pendergrass
1 East 7th Street
Mountain Home, AR 72653

Dear Honorable Pendergrass,

The Army Corps of Engineers (USACE), Little Rock District, is revising the Bull Shoals Lake Master Plan, which was last updated in 1975. Pursuant to the National Environmental Policy Act (NEPA) of 1969 (P.L. 91-190), a draft Environmental Assessment (EA) of potential impacts of the draft plan has also been prepared. Your agency is invited to review and comment on the draft Master Plan and the draft EA. The draft documents may be found at: <http://go.usa.gov/3fZGJ>. Comments are requested by September 11, 2015.

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Sincerely,

Dana Coburn
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Planning and Environmental



REPLY TO
ATTENTION OF

DEPARTMENT OF THE ARMY
LITTLE ROCK DISTRICT CORPS OF ENGINEERS
POST OFFICE BOX 867
LITTLE ROCK, ARKANSAS 72203-0867

(501) 324-5751

324-560501 <http://www.swl.usace.army.mil>

July 27, 2015

Boone County Judge
Honorable James Norton
100 N. Main Street
Harrison , AR 72601

Dear Honorable Norton ,

The Army Corps of Engineers (USACE), Little Rock District, is revising the Bull Shoals Lake Master Plan, which was last updated in 1975. Pursuant to the National Environmental Policy Act (NEPA) of 1969 (P.L. 91-190), a draft Environmental Assessment (EA) of potential impacts of the draft plan has also been prepared. Your agency is invited to review and comment on the draft Master Plan and the draft EA. The draft documents may be found at: <http://go.usa.gov/3fZGJ>. Comments are requested by September 11, 2015.

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Sincerely,

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REPLY TO
ATTENTION OF

DEPARTMENT OF THE ARMY
LITTLE ROCK DISTRICT CORPS OF ENGINEERS
POST OFFICE BOX 867
LITTLE ROCK, ARKANSAS 72203-0867

(501) 324-5751

324-560501 <http://www.swl.usace.army.mil>

July 27, 2015

Marion County Judge
Honorable James "Pete" Giles
P.O. Box 545/105 S. Berry St.
Yellville, AR 72687

Dear Honorable Giles,

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Planning and Environmental



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LITTLE ROCK DISTRICT CORPS OF ENGINEERS
POST OFFICE BOX 867
LITTLE ROCK, ARKANSAS 72203-0867

(501) 324-5751

324-560501 <http://www.swl.usace.army.mil>

July 27, 2015

Ozark County
Presiding Commissioner John Turner
P.O. Box 416
Gainesville, MO 65655-0416

Dear Mr. Turner,

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LITTLE ROCK DISTRICT CORPS OF ENGINEERS
POST OFFICE BOX 867
LITTLE ROCK, ARKANSAS 72203-0867

(501) 324-5751

324-560501 <http://www.swl.usace.army.mil>

July 27, 2015

Ozark County
Commisioner Gary Collins
P.O. Box 416
Gainesville, MO 65655-0416

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Chief, Environmental Branch
Planning and Environmental



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POST OFFICE BOX 867
LITTLE ROCK, ARKANSAS 72203-0867

(501) 324-5751

324-560501 <http://www.swl.usace.army.mil>

July 27, 2015

Ozark County
Commisioner Greg Donley
P.O. Box 416
Gainesville, MO 65655-0416

Dear Mr. Donley,

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Planning and Environmental



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POST OFFICE BOX 867
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(501) 324-5751

324-560501 <http://www.swl.usace.army.mil>

July 27, 2015

Taney County
Presiding Commissioner Mike Scofield
P.O. Box 1086
Forsyth, MO 65653

Dear Mr. Scofield,

The Army Corps of Engineers (USACE), Little Rock District, is revising the Bull Shoals Lake Master Plan, which was last updated in 1975. Pursuant to the National Environmental Policy Act (NEPA) of 1969 (P.L. 91-190), a draft Environmental Assessment (EA) of potential impacts of the draft plan has also been prepared. Your agency is invited to review and comment on the draft Master Plan and the draft EA. The draft documents may be found at: <http://go.usa.gov/3fZGJ>. Comments are requested by September 11, 2015.

The Master Plan guides the management of government-owned and leased lands around the lake. Decisions about land use classifications in the Master Plan may affect future management of natural resources and recreational opportunities. Input from the agencies and the general public will help define the needed revisions to the draft plan, which is scheduled for completion in November 2015. Additionally, this update of the Master Plan will set the stage for a later update of the Shoreline Management Plan, which is the document that regulates shoreline uses.

The purpose of the update is to bring the Master Plan into compliance with current USACE policies and regulations, identify usage trends and customer needs, and balance shoreline uses with natural resource management. Updates to the plan are expected to review current management practices of the lake and to take advantage of current technologies.

Your agency has been identified by the USACE as one that may have an interest in this project. The land classifications established through the Master Plan may have important implications for surrounding residential communities, businesses, parks, and natural areas. The planning process has included an analysis of potential effects on the natural and social environment, including fish and wildlife, recreational opportunities, economics, land use, cultural and historic resources, aesthetics, and public health and safety. The potential effects of several alternatives are described in the draft EA.

USACE will hold a series of public open houses August 4 through 8, 2015, in the Bull Shoals Lake area. In addition to reviewing the documents available online, you and your staff are invited to attend one of the open houses:

- **Tuesday, Aug. 4** - from 4 p.m. to 7 p.m. at the Flippin Middle School Cafeteria, 308 North 1st Street, Flippin, Ark.
- **Wednesday, Aug. 5** - from 4 p.m. to 7 p.m. at the Forsyth Public School Cafeteria, 178 Panther Road, Forsyth, Mo.
- **Thursday, Aug. 6** - from 4 p.m. to 7 p.m. at the Lutie School, 5802 U.S. Highway 160 Theodosia, Mo.
- **Friday, Aug. 7** - from 4 p.m. to 7 p.m. at the Arkansas State Sheid Center, 1600 S. College Street, Mountain Home, Ark.
- **Saturday, Aug. 8** - from 9 a.m. to 12 p.m. at the North Arkansas Community College, 303 N. Main, Harrison, Ark.

Comments may be submitted via mail, email, or fax with attention to: Dana Coburn, Chief, Environmental Branch, Planning and Environmental, USACE, Little Rock District, P.O. Box 867, Little Rock, AR 72203, **Fax:** (501) 324-5605, **Email:** CESWL-BSMasterPlan@usace.army.mil. Written comments must be postmarked, e-mailed, faxed, or otherwise submitted by September 11, 2015. If we do not hear from you within this time period, we will assume your agency has no comments at this time.

If you have any questions regarding this invitation, please contact me at (501) 324-5601 or via email at dana.o.coburn@usace.army.mil.

Sincerely,

Dana Coburn
Chief, Environmental Branch
Planning and Environmental