

# Beaver Lake Master Plan Revision and Environmental Assessment



Please use this form to respond to the following three questions that will be asked in this open house. You may also use this form to provide additional comments about how you would like to see the Beaver Lake Master Plan revised or on the issues that should be studied before a decision is made on Master Plan revisions.

Feel free to take an extra form and send it back by **April 3, 2015**, to USACE at the addresses below.

Your Name/Organization: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

E-mail: \_\_\_\_\_ Phone: \_\_\_\_\_

How would you like to see Beaver Lake in 20 years? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What about Beaver Lake is most important to you? What is the least important to you? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What changes, if any, would you like to see at the lake? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Additional comments on the Master Plan Revision or about issues that should be studied: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Comments may be submitted via mail, email, fax or the project website with attention to: Dana Coburn, Chief, Environmental Branch, Planning and Environmental, USACE, Little Rock District, P.O. Box 867, Little Rock, AR 72203. **Fax:** (501) 324-5605, **Email:** [CESWL-BeaverLakeMasterPlan@usace.army.mil](mailto:CESWL-BeaverLakeMasterPlan@usace.army.mil)

**Website:** <http://go.usa.gov/Mw5H>

Written comments must be postmarked, e-mailed, faxed, or otherwise submitted by **April 3, 2015**.

### PRIVACY ACT STATEMENT INSTRUCTIONS

**AUTHORITY:** ER 1130-2-550, and the laws and regulations referenced therein.

**PRINCIPAL PURPOSE(S):** To provide a means for the maximum practicable public participation in Master Plan formulation, preparation and subsequent revisions, through the use of public meetings, group workshops, open houses or other public involvement.

**ROUTINE USE(S):** Information you provide will be available for public review or may be disclosed to members of the Department of Defense or other Government agencies who have a need for the information in performance of their official duties, and where use of such information is compatible with the purpose for which the information is collected.

**DISCLOSURE:** Voluntary; however, failure to furnish the requested information may prevent the Agency from being able to direct meeting notices or provide additional information to commentors.

**Age (optional)**

18 – 29

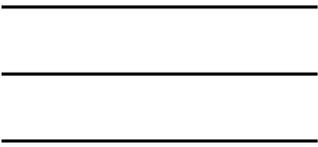
30 – 40

41 – 50

51 – 64

65 and older

Postage Required



Dana Coburn, Chief  
Environmental Branch, Planning and Environmental  
Little Rock District, U.S. Army Corps of Engineers  
P.O. Box 867  
Little Rock, AR 72203

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